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VITAL FORCE AND ITS ROLE IN HOMOEOPATHY

In a very simple sense, Vital Force is the Life Force, which maintains our life and body and in an un-diseased condition. It is the Force which controls the system of the body perfectly and gives intuitions for supreme goals.

The system of our body is just like servomechanism i.e. in-put is governed by the out-put. For example, you feel hunger when the stomach is empty, you feel to go for urination as soon as the bladder is full, etc. Anything which happens in the body is first conveyed to the brain by the central nervous system and accordingly the brain gives instructions to the system to behave accordingly. Suppose a mosquito bites you in the leg, the brain will be informed by the system of the biting pain in the leg and as a result of re-action eyes will look at the mosquito and the hand will kill it. By this we understand how our system can fight with the happenings, so whenever the disease comes in prominence, system opposes accordingly by nature itself.

In the same way disease exists as a force in the body. When vital force becomes weaker than the disease-force, disease captures the place in the body and we say the

man is sick. Although, the Vital Force continuously opposes the disease-force as it is the very nature of the Vital force.

By Homoeopathic medicine, we try to remove the weakness of the Vital Force. Question rises then, how does it happen? We choose the simillimum medicine to cure the patient. Homoeopathic medicine first im-prints its impression in the brain and gives the whole picture of the disease, which the patient is suffering from in a form of subtle force. This force is greater than the actual disease-force, on re-action brain also reacts more forcibly and opposes the disease in the body because this opposition force is greater than the actual disease-force, the disease is thus finished.

Here our memory has got a great role in the process. Record of the disease and medicinal impression in the brain is retained in the memory for certain length of period depending upon its potency. This retention power of the brain allows us to give prophylactic medicine in epidemics. Whenever the diseased picture wants to enter in the body, the memory by its quality becomes active and immediately opposite forces are released to defeat the disease forces.

Representation of the Vital Force:-

Vital Force may be represented by will & understanding, it is the mind which differentiates from man to man by their will & understanding. In Homoeopathy, mental symptoms have great importance while treating a patient. Mental symptoms are the guiding factor to know about the weaknesses of the Vital Force. By mental symptoms, we mean the un-usual mental condition of the brains. We say in Homoeopathy "WE TREAT THE MAN NOT THE DISEASE" and the question is who is sick. It is the "I" which is sick and "I" is the combination of will & understanding supported by Vital Force, when the support becomes weaker, the mental conditions are disturbed first and accordingly the disease develops in the body. This "I" (Representative of Vital Force) never dies and leaves the body at the time of death, (when the body is not capable of working according to will & understanding).

The Homoeopathic medicines are (when in potency) energies. Now the question rises, which type of these energies? Here is the answer. They act on Vital Energy and so it must be a kind of Vital En-

ergy. We can say, in our medicines, divine energy is stored for certain definite aims (symptoms on which it acts.)

Further, the diseases are categorised in different combinations of three miasmas i.e. Psora, Syphilis & Sycosis. Here to understand about Vital Force only we will take the first miasma i.e. Psora which is most prominent cause for the weakness of the Vital Force. It is the resistance in the path of Vital Force which reduces power of the vital force.

Psora:-

By Psora we mean itching (verbally) but in Homoeopathy this Psora had different aspects. Suppose when a man goes for theft or to steal something he feels an irritation of the guilt in his mind. This type of irritation is psora, i.e. whatever KARMAS we do affect the mental condition of the brain and develops the psoric condition in the body. As such the mental

condition is disturbed which gives rise to sickness in the body. Now, the Vital Force is always resisted by this Psora miasmas in every human being. Exceptions to this are only the Saints, because Psoraless man can never be imagined. Only God is Psoraless. We can understand how is the power of the Vital Force. If, by any way, we are able to get rid of Psora miasma, the man can cure any disease. Practically it is very difficult or rather I shall say it is impossible to attain such stage in life. By Homoeopathic medicines Psoric condition is minimised and the man becomes comparatively healthy.

How Homoeopathic medicines are proved, we know, that definite form of medicine in definite doses is taken by different persons and they develop the symptoms on which the medicine is prescribed. Here one thing is to be noted that the medicines are tried or proved on the persons who are already Psoric hence, the symptoms are

lacking or many symptoms are not established. If by any way medicines are proved on completely anti-Psoric persons, definitely we could have certain medicines which can definitely remove the complete psoric conditions.

Syphilitic & Sycotic conditions can develop in the body which is already Psoric and they do affect the mental conditions and suppressed Psoric conditions prominently in the body. When Syphilitic & Sycotic conditions are removed, the Psoric condition re-establishes in the body (aborted in the body). As such we conclude that whenever a patient comes with Syphilitic & Sycotic conditions we have to remove first of all these conditions and treat the patient.

There is a lot to know about Vital Force, this is very little I have tried to put-up before you. I pray all of you ignore the lacuna in the article

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