## Bureau of Demonstration of Homœopathy *

*Correlation of Homœopathy with other Sciences and Arts* :—

Suggestions in the form of excerpts from "*Lectures on Homœopathic Philosophy*" by Dr. Stuart Close, published by Bœrieke and Tafel, 1924.

"In an address to the French Academy of Medicine, Mons. Marchand de Calvi said :

In medicine, there is not, nor has there been for some time, either principle, faith or law. We build a Tower of Babel, or rather we are not so far advanced, for we build nothing ; we are in a vast plain where a multitude of people pass backwards and forwards ; some carry bricks, others pebbles, others grains of sand, but no one dreams of *the cement* ; the foundations of the edifice are not yet laid, and as to the general plan of the work, it is not even sketched.

In other words, medical literature swarms with facts, of which the most part are periodically produced with the most tiresome monotony ; these are called observations and clinical facts ; a number of laborers consider and reconsider particular questions of pathology or therapeutics—that is called original research. The mass of such labors and facts is enormous , no reader can wade through them—but no one has any general doctrine. The most general doctrine that exists is the *doctrine of homœopathy* ! This is strange and lamentable ; a disgrace to medicine—but—such is the fact !

---

* This article was sent to me for publication in the Indian Homœopathic Reporter by the President of the American Foundation for Homœopathy.

It will give me great pleasure to publish their original communications and findings in our united Journal serlately as I have got many unpublished articles in reserve with me.

Editor-in chief.

"Study of the relation of homœopathy to other arts and sciences has been neglected and the standards as well as the profession have been lowered in consequence."

"Fundamental conceptions of matter and motion; energy and force; spirit and life; mind and body; health and disease; cure and recovery and their relations to each other which are embodied in the Organon of Hahnemann and which I shall endeavor to interpret in the light of modern science and philosophy, are not only the profoundest subjects of human thought, but they are an integral part of Homœopathy."

"Realization of this fact should arouse interest. It stimulates the kind of thought and study which develop the scientific spirit. It is the most powerful factor in the creation of that high morale which is so essential to the progress and perpetuation of the science of therapeutic medication. The highest loyalty to principles, consistency in practice and perfection of methods can be attained in no other way."

"Homœopathy was the logical and legitimate offspring of the Inductive Philosophy and Method of Aristotle and Lord Bacon. It is the highest development of modern therapeutic science and as such stands intimately related to the sciences of Logic, Mathematics, Physics, Chemistry, Biology, Psychology and other sciences. The broader and more accurate the knowledge of these relations, the higher will be the respect for, the warmer the enthusiasm in the practice of the Hahnemannian Art."

"Its practice is governed by the principle of Symptom-Similarity, which is the application in medicine of the Universal principle of Mutual Action formulated by Sir Isaac Newton in his Third Law of Motion: "Action and reaction are equal and opposite."

"Homœopathy, as a science, rests fundamentally upon

four general principles; Similarity, Contrariety, Proportionality and Infinitesimality, reducible to the universal principle of Homœosis, or Universal Assimilation. (Fincke)"

"Science is knowledge reduced to law and embodied in system." "Knowledge of a single fact, not known as related to any other, or of many facts, not known as having any mutual relations or as comprehended under any general law, does not reach the meaning of science."

"There are two tests of the validity of any law that claimed to be a natural law, or law of nature:

1. That it is capable of connecting and explaining two series of natural phenomena."

2. That it is in harmony with other known laws.

In optics, for example, we have the phenomena or properties of luminous bodies, and the phenomena of light receiving bodies. These two series of phenomena are connected and explained by the law of the diffusion of light.

In *physics* the phenomena of the sun, as regards density and volume, are related to the phenomena of the earth by the law of attraction or gravitation.

In *chemistry* the properties of potassium are related to the properties of sulphuric acid by the law of chemical affinity and definite proportions, in the formation of a new compound, potassium sulphate" (Abstracted from Dunham, Science of Therapeutics.)

So in *Homœotherapy*, we have the phenomena of drugs related to the phenomena of diseases by the law of mutual action, under the principles of similarity, contrariety, proportionality and infinitesimality; reducible again to the principle of Universal Assimilation or Homœosis.

"Therapeutics is that department of medical science that relates to the treatment of diseases and the action of

remedial agents on the human organism, both in health and disease. (Standard Dictionary)"

Since it conforms to every requirement of these general, authoritative definitions of Science, homœopathy has been defined as The Science *of Therapeutics.* No other method or system of medical treatment conforms or even claims to conform to all of those fundamental requirements.

Homœopathy, therefore, is a department of general medicine, like anatomy, physiology and pathology."

"*Homœopathy an experimental Science.* Like chemistry or physics, homœopathy is established under the principles of the inductive method in science. Considered as a science, it consists of two series of phenomena, independently observed, collected and studied, connected by an underlying law or principle of nature. Its elements are :

1. The phenomena of disease.

2. The phenomena produced by drugs when administered to healthy persons ; and

3. The general law of mutual action, otherwise known as Newton's Third Law of Motion and as the Law of Similars, which connects the two series of phenomena.

The phenomena of disease constitute its pathology, the experimentally derived phenomena of drugs, its materia medica and the application of its materia medica under the law its therapeutics."

"Homœopathy works in perfect harmony with necessary rational, non-medicinal and mechanical therapeutic agents.

"Surgery, obstetrics, hygiene, dietetics, sanitary science, chemistry (so far as it is applied in the preparation of medicines and in ejecting and antidoting poisons) and psycho-therapy all find in homœopathy their congenial and most powerful ally."

"Homœopathy is opposed in its constitution and principles to all forms of treatment by direct or physiological medication, and to physio-chemical treatment or treatment based upon chemical theories."

"Homœopathy is opposed to the use, under ordinary conditions, of drugs in physiological doses for mere palliative purposes, since its primary object is always the cure or obliteration of disease and complete restoration of health."

"Homœopathy is opposed to the *method* of vaccine and serum therapy, although it is claimed by many that these methods are based upon the homœopathic principle.

It grants that this may be true so far as the underlying principle is concerned, but opposes the *method of applying* the principle as being a violation of sound, natural principles of medication and productive of serious injury to the living organism.

"Homœopathy is opposed to so-called "pathological prescribing" and to "group treatment" of diseases, by which individual peculiarities are ignored and patients are grouped or classed according to their gross, pathological organic lesions and treated alike.

Homœopathy deals with the individual, not the class.

It treats *the patient*, not a fictitious entity called the disease.

Its prescription or selection of medicines is based solely upon individual similarity of symptoms, drug symptoms to disease symptoms, determined by actual comparison in each case."

"Homœopathy is opposed to all forms of external, local or topical drug treatment of the external, secondary symptoms of disease, except in surgical cases.

It directs its curative agents through the natural channels of the body to the physiological centers of vital

action and reaction, which govern all functional activities in the living organism in disease as well as in health."

"Homœopathy is opposed to polypharmacy.

It depends for all its results upon the dynamical action of single, pure, potentiated medicines, prepared by a special mathematico-mechanical process and administered in minimum doses."

More excerpts from this most valuable work will be printed in future Bulletins.

---

## World Progress in Homœopathy *

*From June 1, 1930, to January 1, 1931.*

DR. GEORGE ROYAL, M. D., M. S.

Let us first mention a few of the greatest hindrances to the progress of Homœopathy.

*First.* The dastardly, "ignominous", "villainous," attacks of the students of the Allopathic State College of Pueblo, upon the Free School of Homoeopathy of Pueblo.

The reports show that the attack was incited by the Governor, the legislature, and the members of the faculty of the State College. The Governor is an allopathic physician.

*Second.* The attempt (on the plea of economy) to merge our small hospitals with the larger ones of the dominant school. This has already been done in Plymouth and attempted in London. The excuse and methods used for

---

This article was sent to me by late Dr. Royal while he was alive for publication in the Indian Homœo. Reporter. I could not publish it so long as my Journal had been in suspended animation for some time.

Editor-in-chief.