

A few words in Homoeopathic Philosophy.

(VITALITY.)

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Homoeopathy is the natural law for the cure of diseases. This is the law of our creator, like many guiding this universe, of which, some have, appeared, within the vision of human intelligence, and many have not yet, unveiled their existence before our observation. This law of cure suddenly came like a flash of light, in the mind of a German follower of healing art. Ever since this have been experimented by millions, and nothing contradictory has come forward as yet to check the progress and development of this natural law of cure, but rather thousands of non-believers are being converted daily to take shelter under the peaceful arms of this newly born saviour of human kind, finding its supremacy to others, who inspite of their failure in every aspect, are not hesitating to stand in the way of the progress of this divine Angel.

Nothing to say against these poor non-believers but to lament and pray to the creator of every thing to give, light and remove the darkness of their mind and thereby do good to the sufferers in the most rational and harmless way. They can neither think, nor imagine, how such a minutest quantity of drug can do such wonder in such a bulky matter, in the form of a living organism. It is true, our limited intelligence, can neither, think of it nor even imagine. But in the words of the great man, we ought to bear in mind that, "there are many things in heaven and earth, than are dreamt of in our philosophy." Our life is short, and our knowledge is limited. Unless and until there is some divine gift none can foresee any thing new in nature. Those who are blessed

with this supernatural eyes, at first taken by the people of ordinary talent as if there is some screw loose in his brain, but no sooner it is proved to be true, then they are worshipped as demi-gods, and is considered to be geniuses.

This is true in every sphere of worldly affair and may be found in our daily life. So this new law of cure, which is creating a revolution in the medical world, condemning all the existing theories, which is ruling the human kind since the creation and which has been able to expand its domain in every corner of the globe, shall no doubt have to stand, against the vehement opposition and to fight, to show its superiority and take an upper hand, to save human kind from the clutches of this despotic and unlawful reign of this ferocious opponant.

This new law of cure is the law of love, law of peace, no tormenting, no chastising. This is the law of nature, rather an universal law of cure may be applied to every living organism. This is not guided by the whims of a certain individual, which, suddenly appears with a glowing spark like that of a comet, in the horizon of the medical world, and vanishes with the demise of its founder. The followers of any truth may only develop but can never alter.

This law of cure is purely celestial and deals with the spirit, and not the matter, changes the spirit of the living organism and set it right.

We ought to bear in mind that it is not the matter of our body but the spirit which works. The matter is inert, the matter cannot exist in form and shape, unless there is spirit in it. It is the spirit which keeps the form in a matter, and not the matter that keeps the spirit within. Matter without the spirit is nothing but dead and inert. Materialist may say that matter is

undestructible but is it possible for the matter alone, to sustain its existence without spirit? Reply should be strongly negative.

This human body of which we can boast is not the matter, which thinks and speaks but so long there is spirit, we are living but as soon as the spirit is gone this body is nothing but a dead one. Keep it for some time, and the present shape shall be totally changed into a different form. So the spirit within keeps the body alive and not the matter.

If it be so, and if we have to believe, that it is the spirit that keeps us alive, then to take diseases, to be nothing but the change of material body is nothing but human frailty, and thereby ignore the existence of our almighty creator.

God has created this universe and has created law for the guidance of every thing from the minutest atoms to the biggest planet but to believe that He has not created any law for the cure of the diseases of human being, which is supposed to be His best creation in this world, is nothing but to show our disregard to that Almighty power. There must be some law for the cure of our ailments and which must be based on some reason.

Neither the matter nor the spirit alone can make a complete living being. If the matter be destroyed the spirit shall vanish in eternity and with the disappearance of the spirit the matter in its present form can never exist. As the spirit is divine, always wants to remain free from matter, may be corroborated by the well known fact that it is never satisfied, in whatever position it is put to. The more it gets the more it wants. Spirit is celestial, has got no shape of its own but assumes the shape of its reservoir, ^{as} its like air take the shape of the pot, you put in;

not only shape but also takes the qualities of the pot too, gives out the sound according to the shape through which it is forced through. So the spirit within this living body has no shape of its own, but acts according to the shape of the matter within which it is forced to remain. This spirit may be called soul or life, works all through our material organism. But there is something else, besides the spirit within and the matter outside, which makes the spirit to work systematically and harmoniously with every atoms and molecules of this material body, as it has already been stated that soul is heavenly, wants to go away, and unite with the eternal spirit, but this unknown power keeps the body and soul, together. This unknown power is called by a general name vitality.

Thus the material organs, which in the eyes of the learned friends of our old school, are the *prima facta*, of the living body, are nothing, in the eyes of a deep thinker, but the want of the perfection of human intelligence. It is not the organs, but the spirit, in combination with the vitality enables us to appear in this worldly stage in the form of living being, and play our parts, in perfect harmony and obedience to the command of our creator. So it is the vitality which keeps the body and soul together.

DISEASE.

It has already been stated that neither the body nor the soul alone can make a complete living being. Body is nothing but the matter and the soul is the spirit. It is the matter that makes the form of the body whereas the soul keeps it alive. But the soul, as has been stated, is nothing but spirit and can never remain confined within a material body unless it is compelled to

do so by an unknown power better known as vitality. It is this power which keeps the body and soul together and without which life is impossible. This has not only united them together but the more so it gives impulses of life, to every particles of our material body to make it work according to the command of our creator.

So long it obeys the command of vitality and gives impulses to every part of our body to perform its duty properly the living body is considered to be in perfect health. But owing to some reason not known to any body if this vitality become weaker enough to keep a complete control over the spirit within, to make it work in harmony with the material organ, that particular organ, for want of spiritual power, become partially, or totally inactive, manifesting a number of outward, symptoms caused the uneasiness of that particular part, and thereby creating a sense of uncomfort of the whole body called the disease. We men in general, finding the incapability of a certain organ of the body, to perform its normal work, betray our foolishness in trying to find out the root of the disease in that particular organ, and in concentrating our wholehearted energies, and intelligence in repairing that particular organ, taking it to be nothing but a part of a machine-made human intelligence, totally forgetting that there is some power above, who have been kind enough to present us with such an intelligence, which has got the audacity of ignoring its creator.

Thus the pathological changes in the organs, which we see in a diseased person whether alive or dead, though taken to be the etiological factor, by the materialist friends of our old school, is nothing but the effect of the diseases, caused by looseness of the binding of the vitality,

between body and soul, and thereby showing signs of disobedience, and manifesting some outward symptoms called disease.

May it be taken true or false by my learned colleagues, I, with my full conscience, and conviction, may strongly assert, that to take everything around us, as is nothing but mere accidental combination of some material body is but showing our incapacity, to go deep into the innermost part of the mysteries of the world's mysterious productions.

Thus we can infer, that the diseases as it is stated by our old school friends is not the disease but the effect of the disease, the seat of which is as unknown to human knowledge as is the spirit itself. It is but to put us to ridicule, to try to find out the original seat of the disease, before the omnipotent eyes of our Divine Creator.

The bacteriological germs which are considered to be main factor of the diseases of mankind, is floating in the air in innumerable quantity and is going inside the body through all the access, but may I not ask my friends why some become the victim and some not?

No they are not the chief factor of the disease but may take shelter in a person who is already diseased. If we have to believe on a creator then in His eyes these smallest germs, which also has got body and soul like all other beings, may be taken as a mischevous attempt by human kind, but is of equal importance to its maker like that of man. This universe consists of nothing but matter and soul; some has come within human intelligence and many though have not come yet but may come later on. If they are considered to be the causes of diseases, then to live in this world is impossible, because the idea of getting rid of them is a sheer absurdity. So long this world shall remain and so long there shall be men, we

shall have to live in their midst like that of fish in water. So these are not cause but the effect, take the opportunity of the weakness of some organ and lodge in them. Thus the disease is in the vitality which keeps the body and soul and makes the soul to work harmonidously and systematically with every atoms and molecules of the body. Any derangement of this vitality is disease.

(To be continued.)

Physics of High Dilutions

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Scientific knowledge of the ultimate nature of matter is purely conceptual. High dilutions, which term refers here to homœopathic high potencies above the 200th (100/200), probably respresent one of the manifestations of matter in its ultimate form and they offer an unique and possibly the most direct means of investigating the ultimate. Probably the physical laws governing high dilutions differ from those which govern crude solutions as much as the laws governing high-frequency electricity differ from those governing low-voltage direct currents.

Since the laws governing them are not known, a discussion of the physics of high dilutions must be merely suggestive. On the other hand, concepts of the ultimate of matter which are arrived at by other methods can be questioned, unless confirmed by the facts related to high dilutions.

CONCEPTS OF PRIME MATTER.

Mankind has always wondered about the nature of