



Why Homeopaths Shirk Being Homoeopaths?

ABSTRACT: *Well, the big story reveals with this article. No pathy has been saved from adultery. I think Manu Kothari has summed up beautifully what MEDICINE IN TOTO is doing for ALL PATIENTS IN TOTO.... so I declare that this should be the closing article... the last word. -Editor*

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The following true-to-life dialogue came to pass at a leading Ayurvedic Treatment Centre:

"Good morning, Is the Director there?"

"Who are you, Sir?"

"I am the Chief of Medicine at a 5-star modern hospital. I need to consult him for a problem I have."

"How strange, Sir! He has in fact, gone to consult you for the problem he has."

Floor-crossing is a game the practitioners of politics hone as a way to instant gains. When the practitioners of physicianship have such flings, it is a tacit turn-coatism to manage a patient and make some dough. Medicine, like politics, make strange bedfellows.

The Cover Story conundrum as to why Hahnemanneans go astray must content with the answer that no pathy is exempt from practical adultery. That would explain why allopathic institutes boast of their Ayurvedic division, and the departments of psychiatry, preventive medicine

and cardiology hold sessions and seminars on Yoga and Vipasyanaa. The whole game is – Worship What Works – and damn your own pathy for that while. The Law and Lay smugly tolerate this conspiracy of convenience. And Heaven help a pathist if the patient chooses to develop some complications following therapy that the doctor was not licentiated for.

The ostensible reason for air-tighting various pathies resides in the popularized principle that each pathy has its own clear-cut rationale, that has answers to every complaint a patient has. The trillion dollar question is – Do the pathies have ANY rationale? No.

Causalism of allopathy– as such outdated in all sciences except medicine which is no science – assuming a pathogen that must be punished, of Ayurveda with its nebulous Tridosha of *Vatta, Pitta* and *Kuffa*, of Homeopathy with its *Miasmas* and *Repertoires*, of Naturopathy with its *Panchkarmic* detoxification, of Acupressure/puncture with its

myriad meridians have ALL yielded a cipher in terms of scientific understanding and therapeutic benefit.

Allopathy is confrontational – it suppresses. Homeopathy is concurrent – it pampers the pathology and tires it out. Ayurveda, Naturopathy and the Skin-deep Acupuncture and Pressure aim at constitutional changes that allow the body to “fight” better. Above all, all pathies offer the CONSOLATION of SOMETHING IS BEING DONE. While the pathist and the patient ponder over the problems, the body cures itself. The Golden-lettered triumph of medicine is management of acute crisis, mechanical maladies comprising injuries, cataracts, lumps, hernia, worn out joints and obstructed deliveries. Various sciences have contributed to the above, and all that allopathy has done is to exploit them fully. Homeopaths should not lose sight of the fact that their presiding Deity Hahnemann gave a left-handed compliment when he defined Allopathy as the practice of curing one disease by causing another. Homeopathy, allopathy and what have you, are all art and hardly any science. And since common-cold-to-coronary or – cancer are essentially beyond science and technology, being non-researchable, the art nature of all pathies will continue till doom’s day.

So, we rush to the defense of Homeopaths who shirk being so and take recourse to alien pathies, mostly allopathy. The reasons are manifold but simple: The patient of today has no patience, and knows that there HAS to be a quick fix, no matter what label it carries. Secondly, all pathies lack all answers to all problems and hence there is no op-

tion but to bed down with an adversary. Thirdly, Nature, Body and its Maladies have to have a unitary basis that cares little for what humans think and fight over. So what works must be worshipped.

Albert Camus loftily generalized: Nobody in this world is wrong, for nobody is right. The Stanford Medical School dean in his inaugural address declared: It is generally known that 50% of what we teach and practice is right. The trouble is nobody knows which 50%. To that another American luminary added: thousands of diseases that the WHO has listed, we have empirical (hit-n-miss) cure for only 26. The rest is all balderdash.

Except for critical states, the across-the-consultation-table-practice of medicine wherein an ambulant patient is “treated” by whichever pathist constitutes a work-a-day self-fulfilling prophesy. The patient feels that there IS a problem to which the *Herr Doctor* has a solution. The doctor reciprocates by assuming appropriately that she/he understands the problem enough to offer a solution. And the body itself, wiser than all pathies by a few million years, condones the game and does precisely what it thinks is right. No wonder, the Chinese proverb: Therapy always works in a patient destined to recover. In this condoning game, the body does not bother which pathy is chosen, for each pathy is irrelevant. But both parties across the therapeutic ping-pong table are pleased or satisfied that what was needed has been done. It is placeboism, a creed homeopaths need not abjure just because their archangel thrived on abhorring and condemning allopathy.

Law of Mechanical Repair:

After your hands become coated with grease your nose will begin to itch or you'll have to pee.

Law of the Workshop:

Any tool, when dropped, will roll to the least accessible corner.

Law of Probability:

The probability of being watched is directly proportional to the stupidity of your act.

